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|  | | | **PARENT**  **CONFERENCE**  Sign In Sheet | | | | | | | |
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|  | **<Title>** | | | |  | | **mm/dd/yyyy** |  | **hh:mm PM** |  |
|  | **VENUE** | | | |  | | **ADVOSER** | | |  |
|  | **<Venue>** | | | |  | | **<Adviser>** | | |  |
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|  | **Parent’s Name** | **Child’s Name** | | **Child’s Section** | | **Parent’s Signature** | | | |  |
|  | Linda Smith | John Smith | | 4 B | |  | | | |  |
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