|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **D A I L Y M I L E A G E L O G** | | | | | | | | |
|  | | | | | | | | |
| John Smith | | | **Auditing Department** | | | | **mm/dd/yyyy to mm/dd/yyyy** | |
| NAME | | | ORGANIZATION | | | | PERIOD | |
|  | | | | | | | | |
| Date | **Time** | **Destination** | **Type** | **Odometer Reading** | | **Mileage** | | **Remarks** |
| **Start** | **End** |
| mm/dd/yyyy | hh:mm AM | Fairfax, NJ | Gas | 214785 | 214797 | 12 | | Personal Car |
|  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  | |  |
| Total Mileage - Business Use | | | | | |  | |  |
| Total Mileage - Including Personal Use | | | | | |  | |  |