**BOOTH RENTAL AGREEMENT**

Lease Agreement made on the [Date] (date), between [Name] (Name of Owner) of [Address] (Street address, city, county, state, zip code), referred to herein as Lessor, and [Name] of [Address] (Street address, city, county, state, zip code), referred to herein as Lessee.

**PROOF OF INSURANCE (PLEASE SEND WITH APPLICATION)**

Exhibitor/Vendor agrees to pay to the Franklin County Fair Board a rental fee of:

**FEE:** All Food Booths, [Amount] Other Booth Space, [Amount]

to secure a booth space, provided for the six (6) day duration of the 2013 Franklin County Fair and Horse Show — [Date].

1. Power services available are 120 volt/240 volt/single phase. All cords must have a 3-wire grounded plug. Each hook-up will be inspected by the Franklin County Electrical Inspector. Any cost to meet specifications shall be borne by the vendor.
2. Unrestricted water hook-up will not be available. (Commercial Food Grade Required)
3. Both space available will be 20' x 20'.
4. The Franklin County Health Department will have inspections throughout the week of the Fair. This is to maintain the safety of serving food.
5. The exhibitor/Vendor will be responsible for all costs associated with setting up your booth, including, but not limited to, display surfaces and clean-up. Only space will be provided.
6. Neither the Franklin County Fair Board nor any of its agents will be responsible for any losses and/or damages that may occur in conjunction with the Franklin County Fair & Horse Show.
7. Admission passes will be given out on the day of set-up.
8. All exhibitors/vendors will enter the fairgrounds through gate 1.
9. No vehicles will be allowed behind your booth.
10. Checkout will take place at the fair's end on [Date], no later than 3:00 p.m. At that time, all remaining booths will be disconnected from electrical services. You are responsible for cleaning your area of trash and placing trash in the proper containers.

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| --- | --- | --- |
| [Signature] |  | [Date] |
| **Signature** |  | **Date** |